

## 2017 Election Calendar

Miami County scheduled elections, deadlines and positions to be elected in 2017.

**Primary Elections – August 1, 2017**

**General Election – November 7, 2017**

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### **All Candidates file in the Miami County Clerk's Office**

Election of Officials in the following cities

- Fontana –3 Council Members – 4 Year Term
- Louisburg – Council Member Precinct 4 – 1 At-Large – 3 Year Term
- Osawatomie – Mayor, Council Members Precincts 1,2,3,4 – 2 Year Term
- Paola – Mayor, Council Member Precinct 1 & 3 – 2 Year Term
- Spring Hill – Mayor, 2 Council Members At-Large – 4 Year Term

Election of Board Positions for:

- USD 229 Blue Valley – Positions 4, 5, & 6 – 4 Year Term
- USD 230 Spring Hill – Positions 4, 5, & 6 – 4 Year Term
- USD 231 Gardner/Edgerton - Positions 4, 5, & 6 – 4 Year Term
- USD 289 Wellsville - Positions 4, 5, & 6 – 4 Year Term
- USD 362 Prairie View – Positions 4 – 4 Year Term
- USD 367 Osawatomie - Positions 4, 5, & 6 – 4 Year Term
- USD 368 Paola – Positions 2, 4, & 6 – 4 Year Term
- USD 416 Louisburg - Positions 4, 5, & 6 – 4 Year Term
- Johnson County Water District #1 – Positions 3, 4, 5 - 4 Year Term
- Hillsdale Improvement District – 3 At Large Positions – 2 Year Term
- Marais Des Cygnes Extension District – Positions 3 & 4 – 4 Year Term

### **Primary Election**

#### **June 1**

Filing and Withdrawal Deadline (12 noon) – All Candidates file in Co Clerk's Office

KSA 25-2106, KSA 25-2109

#### **July 11 – If needed (Primary Election)**

Registration books close – last day to register

KSA 25-2311(a)(4)

#### **July 12 – If needed (Primary Election)**

Advance voting by mail & in person begins – 20 days prior to Primary Election

KSA 25-1122(f), KSA 25-1123(a)

#### **July 31 – If needed (Primary Election)**

Advance voting in person closes (12 noon)

KSA 25-1122(f)

**August 1 – If needed** (Primary Election)  
**Primary Election**  
KSA 25-2102(b), KSA 25-2502(b)

**August 7 – If needed** (Primary Election)  
Primary Canvass KSA 25-3104

**General Election**

**September 1**  
Filing and Withdrawal deadline (12 noon) – Water District #1 of Johnson County  
KSA 25-21a03

**October 17**  
Registration books close – last day to register  
KSA 25-2311(a)(5)

**October 18**  
Advance voting by mail and in person begins - 20 days prior to Election  
KSA 25-1122(f)

**November 6**  
Advance voting in person closes (12 noon)  
KSA 25-1122(f)

**November 7**  
**General Election**  
KSA 25-2107, KSA 25-2502(a)

**November 13**  
General Canvass KSA 25-3104